



Year : 9  
Subject: ICT  
Teacher's Name: Abdullah Al Mamun  
Whatsapp Number: 5.3E+08  
Book Name: Information and Communication Technology  
Number of Weekly Lesson: 4

**2023 August**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan  | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|---|-------------------------------------|
|          | Aug 1- Aug 5     |        |        | 1       | 2         | 3        | 4      | 5        | Summer Vacation   |                                     |
|          | Aug 6- Aug 10    | 6      | 7      | 8       | 9         | 10       | 11     | 12       | Summer Vacation   |                                     |
|          | Aug 13- Aug 17   | 13     | 14     | 15      | 16        | 17       | 18     | 19       | Visa Teacher's Reporting Day  |                                     |
|          | Aug 20 - Aug 24  | 20     | 21     | 22      | 23        | 24       | 25     | 26       | Non Visa Teacher's Reporting Day  |                                     |
| 1        | Aug 27 - Aug 30  | 27     | 28     | 29      | 30        | 31       |        |          | Paper1: Theory: Chapter1(Part 1): Types and Component of computer system. Page #2 to Page#19. Paper 2 Practical: Database | Explanation + Q's & A's/ Worksheet1 |

**2023 September**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan  | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|---|-------------------------------------|
|          | Sep 1- Sep 2     |        |        |         |           |          | 1      | 2        |   |                                     |
| 2        | Sep 3- Sep 7     | 3      | 4      | 5       | 6         | 7        | 8      | 9        | Paper1: Theory: Chapter1(Part 2): Types and Component of computer system. Page#20 to Page #23 Paper2: Practical: Database                           | Explanation + Q's & A's/ Worksheet1 |
| 3        | Sep 10- Sep 14   | 10     | 11     | 12      | 13        | 14       | 15     | 16       | Paper 1: Theory Chapter7(Part 1) System life cycle, Page#169 to Page#184, Paper 2: Practical: Database.   | Explanation + Q's & A's/ Worksheet1 |
| 4        | Sep 17- Sep 21   | 17     | 18     | 19      | 20        | 21       | 22     | 23       | Paper 1: Theory: Chapter7 (Part 2) System life cycle. Page#185 to Page#187 Paper2: Practical: Database  | Explanation + Q's & A's/ Worksheet1 |
| 5        | Sep 24- Sep 28   | 24     | 25     | 26      | 27        | 28       | 29     | 30       | Paper1: Theory: Chapter6: ICT Applications. Topics: Modelling applications, Expert systems . Page#143 to page#147 P Paper 2 : Practical: Mail merge | Explanation + Q's & A's/ Worksheet1 |

**2023 October**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan   | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|--|-------------------------------------|
| 6        | Oct 1 - Oct 5    | 1      | 2      | 3       | 4         | 5        | 6      | 7        | Paper1: Theory: Chapter6: ICT Applications. Topics: Computer controlled system. Page#118 to Page#125 Paper 2 : Practical: Presentation | Explanation + Q's & A's/ Worksheet1 |
| 7        | Oct 8- Oct 12    | 8      | 9      | 10      | 11        | 12       | 13     | 14       | Class Test Chapter 1   |                                     |
| 8        | Oct 15 - Oct 19  | 15     | 16     | 17      | 18        | 19       | 20     | 21       | Practical: Database and Presentation   | Explanation + Q's & A's/ Worksheet1 |
| 9        | Oct 22 - Oct 26  | 22     | 23     | 24      | 25        | 26       | 27     | 28       | Practical Exam: Topic: Database and Presentation   |                                     |
| 10       | Oct 29 - Nov 2   | 29     | 30     | 31      |           |          |        |          | REVISION WEEK  |                                     |

**2023 November**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan                   | Remarks                        |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|------------------------|--------------------------------|
| 10       | Oct 29 - Nov 2   |        |        |         | 1         | 2        | 3      | 4        |                        |                                |
| 11       | Nov 5 - Nov 9    | 5      | 6      | 7       | 8         | 9        | 10     | 11       | Preparation Test Week  | Class test 2 will be conducted |
| 12       | Nov 12 - Nov 16  | 12     | 13     | 14      | 15        | 16       | 17     | 18       | FIRST TERM EXAMINATION |                                |
| 13       | Nov 19 - Nov 23  | 19     | 20     | 21      | 22        | 23       | 24     | 25       | FIRST TERM EXAMINATION |                                |
|          | Nov 26 - Nov 30  | 26     | 27     | 28      | 29        | 30       |        |          | SPORTS WEEK            | Holiday HW will be provided    |

**2023 December**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan   | Remarks |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|--|---------|
| 1        | Dec 3 - Dec 7    | 3      | 4      | 5       | 6         | 7        | 8      | 9        | Paper1: Theory: Chapter3(Part 1 + Part 2): Storage device and Media. Page#60 to Page #72 Paper2: Practical: Data base Report |         |
| 2        | Dec 10- Dec 14   | 10     | 11     | 12      | 13        | 14       | 15     | 16       | SPORTS WEEK  |         |
| 3        | Dec 17- Dec 21   | 17     | 18     | 19      | 20        | 21       | 22     | 23       | Paper1: Theory: Chapter3(Part 1 + Part 2): Storage device and Media. Page#60 to Page #72 Paper2: Practical: Data base Report |         |
| 4        | Dec 24 - Dec 28  | 24     | 25     | 26      | 27        | 28       | 29     | 30       | WINTER BREAK   |         |
| 5        | Dec 31 - Jan 4   | 31     |        |         |           |          |        |          | Paper1: Theory: Chapter5 (Part1): The effects of using ICT. Page#99 to Page#103 Paper2: Practical: Data base Report          |         |

**2024 January**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan  | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|---|-------------------------------------|
| 5        | Dec 31 - Jan 4   |        | 1      | 2       | 3         | 4        | 5      | 6        | Paper1: Theory: Chapter5 (Part2): The effects of using ICT. Page#104 to Page#107 Paper2: Practical: Data base Report            |                                     |
| 6        | Jan 7 - Jan 11   | 7      | 8      | 9       | 10        | 11       | 12     | 13       | Paper1: Theory: Chapter5 (Part2): The effects of using ICT. Page#104 to Page#107 Paper2: Practical: Data base Report            | Explanation + Q's & A's/ Worksheet1 |
| 7        | Jan 14 - Jan 18  | 14     | 15     | 16      | 17        | 18       | 19     | 20       | Class Test: Chapter 3   |                                     |
| 8        | Jan 21 - Jan 25  | 21     | 22     | 23      | 24        | 25       | 26     | 27       | Paper1: Theory: Chapter4 (Part1): Network and the effects of using them. Page#76 to Page#84 Paper2: Practical: Data base Report | Explanation + Q's & A's/ Worksheet1 |
| 9        | Jan 28 - Feb 1   | 28     | 29     | 30      | 31        |          |        |          | Paper1: Theory: Chapter4 (Part2): Network and the effects of using them. Paper2: Practical: Data base Report                    | Explanation + Q's & A's/ Worksheet1 |

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**2024 February**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan                                   | Remarks                        |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|--|--------------------------------|
| 9        | Jan 28 - Feb 1   |        |        |         |           | 1        | 2      | 3        | Practical Exam: Topic: Database report |                                |
| 10       | Feb 4 - Feb 8    | 4      | 5      | 6       | 7         | 8        | 9      | 10       | REVISION WEEK                          |                                |
| 11       | Feb 11 - Feb 15  | 11     | 12     | 13      | 14        | 15       | 16     | 17       | Preparation Test Week                  | Class test 2 will be conducted |
| 12       | Feb 18 - Feb 22  | 18     | 19     | 20      | 21        | 22       | 23     | 24       | SECOND TERM EXAMINATION                |                                |
| 13       | Feb 25 - Feb 29  | 25     | 26     | 27      | 28        | 29       |        |          | SECOND TERM EXAMINATION                |                                |

**2024 March**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan  | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|---|-------------------------------------|
|          |                  |        |        |         |           |          | 1      | 2        |   |                                     |
| 1        | Mar 3 - Mar 7    | 3      | 4      | 5       | 6         | 7        | 8      | 9        | Paper1: Theory: Chapter2 (Part1): Input and Output devices. Page#26 to Page#43 Paper2: Practical: Word-processing | Explanation + Q's & A's/ Worksheet1 |
| 2        | Mar 10 - Mar 14  | 10     | 11     | 12      | 13        | 14       | 15     | 16       | Paper1: Theory: Chapter2 (Part2): Input and Output devices. Page#44 to Page#55 Paper2: Practical: Word-processing | Explanation + Q's & A's/ Worksheet1 |
| 3        | Mar 17 - Mar 21  | 17     | 18     | 19      | 20        | 21       | 22     | 23       | Paper1: Theory: Chapter8 : Safety and Security. Page#194 to Page#214 Paper2: Practical: Word-processing           | Explanation + Q's & A's/ Worksheet1 |
| 4        | Mar 24 - Mar 28  | 24     | 25     | 26      | 27        | 28       | 29     | 30       | RAMADAN & EID- UL- FITR HOLIDAYS  | Holiday HW will be provided         |
| 5        | Mar 31 - Apr 4   | 31     |        |         |           |          |        |          | RAMADAN & EID- UL- FITR HOLIDAYS  |                                     |

**2024 April**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan  | Remarks                             |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|---|-------------------------------------|
| 5        | Mar 31 - Apr 4   |        | 1      | 2       | 3         | 4        | 5      | 6        | RAMADAN & EID- UL- FITR HOLIDAYS  |                                     |
| 6        | Apr 7 - Apr 11   | 7      | 8      | 9       | 10        | 11       | 12     | 13       | RAMADAN & EID- UL- FITR HOLIDAYS  |                                     |
| 7        | Apr 14 - Apr18   | 14     | 15     | 16      | 17        | 18       | 19     | 20       | Paper1: Theory: Chapter10: Communication. Page#226 to Page#246 Paper2: Practical: Word-processing   | Explanation + Q's & A's/ Worksheet1 |
| 8        | Apr 21 - Apr 25  | 21     | 22     | 23      | 24        | 25       | 26     | 27       | Paper1: Theory: Chapter11: File management. Page#252 to Page#260 Paper2: Practical: Word-processing | Explanation + Q's & A's/ Worksheet1 |
| 9        | Apr 28 - May 2   | 28     | 29     | 30      |           |          |        |          | Class Test: Chapter 8 and Chapter 10  |                                     |

**2024 May**

| Week No- | Week From - To - | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan                                   | Remarks                        |
|----------|------------------|--------|--------|---------|-----------|----------|--------|----------|--|--------------------------------|
| 9        | Apr 28 - May 2   |        |        |         | 1         | 2        | 3      | 4        | Class Test: Chapter 8 and Chapter 10   |                                |
| 10       | May 5 - May 9    | 5      | 6      | 7       | 8         | 9        | 10     | 11       | Practical Exam: Topic: word-processing |                                |
| 11       | May 12 - May 16  | 12     | 13     | 14      | 15        | 16       | 17     | 18       | REVISION WEEK                          |                                |
| 12       | May 19 - May 23  | 19     | 20     | 21      | 22        | 23       | 24     | 25       | PREPARATION TEST WEEK                  | Class Test 2 will be conducted |
| 13       | May 26 - May 30  | 26     | 27     | 28      | 29        | 30       | 31     |          | FINAL TERM EXAMINATION                 |                                |

**2024 June**

| Week No- | Week From - To -  | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Plan                   | Remarks |
|----------|-------------------|--------|--------|---------|-----------|----------|--------|----------|------------------------|---------|
|          |                   |        |        |         |           |          |        | 1        |                        |         |
| 15       | June 2 - June 6   | 2      | 3      | 4       | 5         | 6        | 7      | 8        | FINAL TERM EXAMINATION |         |
| 16       | June 9 - June 13  | 9      | 10     | 11      | 12        | 13       | 14     | 15       |                        |         |
|          | June 16 - June 20 | 16     | 17     | 18      | 19        | 20       | 21     | 22       | Summer Vacation        |         |
|          | June 23 - June 27 | 23     | 24     | 25      | 26        | 27       | 28     | 29       |                        |         |
|          |                   | 30     |        |         |           |          |        |          |                        |         |